# TOWN OF WAYLAND - TOWN CLERK'S OFFICE NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law www.mass.gov/ago/openmeeting PLEASE TYPE OR PRINT LEGIBLY

Revises Agenda Posted at 3:23 pm on May 24, 2021

NAME OF BOARD/COMM: School Committee

FILED BY: Diane Marobella

DATE OF MEETING: May 26, 2021

TIME OF MEETING: 5:30 pm

PLACE OF MEETING: Wayland Town Building

<u>NOTE:</u> Notices and agendas are to be posted at least 48 hours in advance of the meetings <u>excluding</u> Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

\*In compliance with the revised Open Meeting Law requirements, we will live stream the meeting via Zoom as well as WayCAM. The Zoom meeting can be entered using the following link:

# https://us02web.zoom.us/j/87843412836?pwd=Qi83YjlBUU1vTGdYZyswQ2ZTUkxIQT 09

**Passcode: 101340** 

The meeting may be viewed live on the WayCam Government Channel. Public Comment will be received either through Zoom\*\* or by phone at 508-358-6814 for this meeting. The phone number will be active during the public comment portion of the meeting. Thank you in advance for your patience; we intend to address all calls that come in during the Public Comment period.

In addition to being live streamed, WayCam will record the meeting and this recording will be made available to the public as soon after the meeting as is practicable. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings.

\*\*To make a public comment via Zoom, perform a virtual "hand raise". The meeting moderator will contact you via a chat message to acknowledge your request and will inform the chair of your request to comment. Instructions for performing a virtual "hand raise" can be found at <a href="https://support.zoom.us/hc/en-us/articles/205566129-Raising-your-hand-In-a-webinar">https://support.zoom.us/hc/en-us/articles/205566129-Raising-your-hand-In-a-webinar</a>

# **AGENDA**

5:30 pm 1. Public Comment

5:45 pm 2. Special Matters

a. Discussion with The Children's Way Director and Elementary Principals Regarding 2020-2021 Goals

#### 3. COVID-19 Response

# 6:15 pm

- a. Grades K-12 All-In Update
- b. Update of Class Size Implications
- c. Special Education Update
- d. Transportation Update
- e. Remote and Hybrid Learning Progress Committee (RHLPC) and COVID Learning and Safety Team Update
- f. Surveillance Testing Update Including Current Enrollment in Program and Senior Activities
- g. Vaccine Update Including Wayland Clinics for Students and Possible Mandate by State/District
- h. Discussion of Summer Programming Plans
- i. Next Steps

#### 4. Administrative Matters

#### 7:00 pm

- a. Possible Vote to Approve Director of Finance and Operations Contract
- b. Superintendent Transition Update
- c. Review of OML Determinations
- d. Acknowledgement of School Committee Protocols
- e. Discussion of Committee Liaison Roles
- f. Discussion of Upcoming Meeting Schedule

#### 7:30 pm

#### 5. Financial Matters

- a. Update on Capital Project Scheduling
- b. Update on Bus Contract and Bus Parking
- c. Update on Minutemen Enrollment and Budget
- d. Possible Vote to Authorize Superintendent to Enter into Procurement Card Agreement
- e. Review of ESSER 3 Grant and Possible Use

# 8:30 pm

#### 6. Consent Agenda

- a. Approval of Minutes: May 5, 2021 and May 19, 2021
- Approval and Designation of Technology Equipment as Surplus for Recycling
- c. Approval of Accounts Payable Warrant

## 8:35 pm

## 7. Matters Not Reasonably Anticipated by the Chair

# 8:40 pm

#### 8. Executive Session

- Discussion regarding Strategy related to Collective Bargaining with Wayland Teachers Association (WTA) pursuant to M.G.L. c.30A, §21(a)(3)
- b. Review of Executive Session Minutes for Possible Declassification as Listed on the Agenda, pursuant to M.G.L. c.30A, §22
- c. Approval of Executive Session Minutes, pursuant to M.G.L. c.30A, §22: May 5, 2021

# 9:00 pm

# 9. Adjournment

<sup>&</sup>quot;The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

# **Executive Session Minutes For Possible Declassification**

September 16, 2020 September 23, 2020 September 30, 2020 October 14, 2020 October 21, 2020 November 4, 2020 November 18, 2020 December 18, 2020